



Welcome to Pershore Abbey

Sunday 9 August - Trinity 10

This is your Service Sheet, Bulletin and Diary. Please use this sheet in conjunction with the service booklet provided. Large print copies are available from the welcomers.

The 1030 Service from the Abbey will be livestreamed and available to view on our YouTube channel: [Pershore Abbey Community](#)

If you have any queries or concerns please do speak to a sidesperson or churchwarden.

— Service Sheet —



First Hymn

Jesus is Lord! Creation's voice proclaims it,
For by his power each tree and flower was planned and made.
Jesus is Lord! The universe declares it;
Sun, moon and stars in heaven cry; Jesus is Lord!

Jesus is Lord! Jesus is Lord!
Praise him with Alleluias, for Jesus is Lord!

Jesus is Lord! Yet from his throne eternal
In flesh he came to die in pain on Calvary's tree.
Jesus is Lord! From him all life proceeding,
Yet gave his life a ransom, thus setting us free:

Jesus is Lord! Jesus is Lord!
Praise him with Alleluias, for Jesus is Lord!

Jesus is Lord! O'er sin the mighty conqueror,
From death he rose; and all his foes shall own his name.
Jesus is Lord! God sends his Holy Spirit
To show by works of power that Jesus is Lord!

Jesus is Lord! Jesus is Lord!
Praise him with Alleluias, for Jesus is Lord!



The Collect

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**



First Reading

1 Kings 19.9-18

A reading from the First book of Kings.

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

For the word of the Lord. **Thanks be to God.**



Second Reading

Romans 10.5-15

A reading from the Letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith

says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

For the word of the Lord. **Thanks be to God.**



Gradual Hymn

Not far beyond the sea, nor high
above the heavens, but very nigh
thy voice, O God, is heard.

For each new step of faith we take
thou hast more truth and light to break
forth from thy holy word.

Rooted and grounded in thy love,
with saints on earth and saints above
we join in full accord,
to grasp the breadth, length, depth, and height,
the crucified and risen might
of Christ, the incarnate Word.

Help us to press toward that mark,
And, though our vision now is dark,
To live by what we see.
So, when we see thee face to face,
Thy truth and light our dwelling-place
For evermore shall be.

Ancient & Modern: 738
Words: George Bradford Caird (1917-1984)



The Gospel

Matthew 14.22-33

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord. **Praise to you, O Christ.**



Prayers

We pray for those who live in the midst of conflict today, praying for peace for all peoples and places. We also pray for the following members of our church family:

We pray for those whose weddings, blessings and baptisms are taking place and for all those who are making new plans to celebrate these special life events.

We pray for all those welcoming new life into their families.

We pray for those in need.

We pray for those who have died and for their families and friends.

We pray for those whose anniversary of death occurs in the coming week.



Third Hymn

During which the collection will be taken.

We have the facility to take contactless card payments at the back of the Abbey.

How sweet the name of Jesus sounds
in a believer's ear!
It soothes his sorrows, heals his wounds,
and drives away his fear.

It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest.

Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury filled
with boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death.

Ancient & Modern: 664

Words: John Newton (1725-1807)

Music: Alexander Robert Reinagle (1799-1877)



Communion

If you would like to receive a gluten-free host during communion please let a sidesperson know. If you would like to receive a blessing instead of communion, please bring your service sheet with you when you come up to the front. Following Church of England guidance, we do not allow the dipping of the host or wafer in the chalice.



Communion Hymn

Be still, for the presence of the Lord,
the Holy One, is here;
come bow before him now
with reverence and fear:
in him no sin is found –
we stand on holy ground.
Be still, for the presence of the Lord,
the Holy One is here.

Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned:
how awesome is the sight-
our radiant King of light!
Be still for the glory of the Lord
is shining all around.

Be still, for the power of the Lord
is moving in this place:
he comes to cleanse and heal,
to minister his grace.
no work too hard for him,
in faith receive from him.
Be still, for the power of the Lord
is moving in this place.

Ancient & Modern: 358
Words: David Evans (b.1957)



Post Communion Prayer

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. **Amen.**



Final Hymn

Christ is the world's true light,
Its captain of salvation,
The daystar clear and bright
Of every land and nation;
New life, new hope awakes
Where peoples own his sway:
Freedom her bondage breaks,
And night is turned to day.

In Christ all races meet,
Their ancient feuds forgetting,
The whole round world complete,
From sunrise to its setting:
When Christ is throned as Lord
Lands shall forsake their fear,
To ploughshare beat the sword,
To pruning-hook the spear.

One Lord, in one great name
Unite us all who own thee,
Cast out our pride and shame
That hinder to enthrone thee;
The world has waited long
Has travailed long in pain,
To heal its ancient wrong,
Come, Prince of Peace, and reign!

Ancient & Modern: 610

Words: George Wallace Briggs (1875-1959)



Organ Voluntary

Tuba Tune - CS Lang

The congregation are invited to remain seated and listen to the voluntary.

— Bulletin —

Pershore Abbey provides a Cool Space for all: Pershore Abbey is now part of Pershore's Cool Space scheme. We welcome visitors from 1000 to 1700 daily and will have fresh water available whilst providing a cool space in which to sit during the hot weather.

Summer Activity Morning: A very big thank you to everyone who helped. It was a lovely morning, I really appreciate everything you did and couldn't have done it without you. *Sam Andrews.*

Request for help: Plum Fayre cake makers, donations and volunteers are required please for the amazing and legendary refreshments served in St Andrew's Centre on Bank Holiday Monday 31 August between 1000 and 1600. Please speak to either Sara Speed on 01386 710776, Hilary Fowler on 01386 552243 or Jane Knox on 01386 556981. Thank you from the Pershore Abbey and St Andrew's (PASA) Team.

Early Risers needed: If you are an early riser, we need your help to marshal the Classic Car event on Monday 31 August. We need people on site from 0800 till 1200 to help with the smooth running of the day. If you can help please contact Suzanne Clarke on 01386 553293.

The River Avon: There will be a 'performance' related to the River Avon, created by various community groups, including Pershore Craft and Chat at 1100 on Tuesday 11 August at Pershore Riverside Centre. There will be a three meter long textile map and a 55 minute tour of the world famous and much loved River Avon. Following a witty piece of storytelling, designed to enrich your appreciation of the fascinating river, there will be an opportunity to explore the beautiful map up close.

Please see our Monthly Bulletin for further notices and information.

PERSHORE ABBEY

AUGUST BANK HOLIDAY

MONDAY ACTIVITIES

PERSHORE TOWN CHOIR

Show your support for this popular local choir, performing in the Abbey at 1245.

TEDDY BEAR PARACHUTE DROP

Head inside the Abbey for this super-fun activity, 1130, 1330 and 1530. £2 a go.

TEDDY BEAR ZIP WIRE

Watch your teddy fly through the skies outside the Abbey 1230 and 1430. £2 a go.



CLASSIC CAR SHOW

See an impressive display of over 600 classic cars in Abbey Park - free to view.

ABBAY TOWER TOURS

Tours will take place from 1130. £5 adults. £2.50 children. Head to the Abbey Tower to book.

ENJOY YOUR VISIT

Explore the Abbey and the Abbey Park and enjoy this joyous annual event.

THE BELLS, THE BELLS!

Listen out for the Abbey bells being rung 0930-1000 to mark the start of the day's events.

ART EXHIBITION

Work by Pershore Arts and Pershore U3A will be on display in the Abbey aisles.



DELICIOUS REFRESHMENTS

Head to St Andrew's Centre for a selection of delicious refreshments from 1000.

Come along and enjoy this family friendly extravaganza on Bank Holiday Monday 31 August and celebrate the Pershore Plum Festival.

01386 552071
www.pershoreabbey.org.uk



— Diary —

Sunday 09 August - Trinity 10

08:00 Eucharist with LIVESTREAM (*Pershore Abbey*)
09:30 Café Church (*St Andrew's Main*)
10:30 Sung Eucharist with LIVESTREAM (*Pershore Abbey*)
10:30 Morning Praise (*St Mary's, Wick*)
14:00 Organ Recital Featuring Paul Carr (*Pershore Abbey*)
17:00 Wholeness & Healing Service (*Pershore Abbey*)

Monday 10 August

10:00 U3A Ukelele Group (*St Andrew's Main*)
12:00 Visiting Bell Ringers (*Pershore Abbey*)
13:00 Craft & Chat (*St Andrew's Main*)
18:30 Bell Ringing (*St Andrew's*)
19:00 Art & Craft for Wellbeing (*St Andrew's Upper*)
19:30 Bell Ringing (*Pershore Abbey*)

Tuesday 11 August

All Day - Corinium Carpets (*St Andrew's Lobby*)
10:15 Foodbank Staff Arrive (*St Andrew's Main*)
11:00 CTiP Foodbank (*St Andrew's Main*)
14:00 Abbey Women's Fellowship (*St Andrew's Main*)
15:30 Private Piano Lesson (*Pershore Abbey*)

Wednesday 12 August

All Day - Corinium Carpets (*St Andrew's Lobby*)
10:00 Midweek Holy Communion (*Pershore Abbey*)
12:00 Organ Practice (*Pershore Abbey*)
14:00 Craft & Chat (*St Andrew's Main*)
15:45 V&W (*Vicar's Vestry*)

Thursday 13 August

All Day - Corinium Carpets (*St Andrew's Lobby*)
10:00 Organ Lesson (*Pershore Abbey*)
11:00 Eucharist (*Roland Rutter Court*)
17:00 Set Up for Little Seeds (*St Andrew's Main*)

Friday 14 August

All Day - Corinium Carpets (*St Andrew's Lobby*)
09:30 Little Seeds (*St Andrew's Main*)
13:00 CTiP Foodbank (*St Andrew's Main*)
13:00 Wedding of Samuel Day and Abigail Whyley (*St Mary's, Wick*)
14:30 National Emergency Briefing Meeting (*St Andrew's Upper*)

Saturday 15 August

10:00 Abbey Weedy Pick (*St Andrew's*)

Sunday 16 August - Trinity 11

08:00 Eucharist with LIVESTREAM (*Pershore Abbey*)

10:30 Sung Eucharist with Fairtrade Stall AND with LIVESTREAM (*Pershore Abbey*)

10:30 Sunday Praise (*St Nicholas, Pinvin*)

14:30 Service of Holy Baptism (*Pershore Abbey*)

Pershore Abbey Daily Services

0800 Silent Prayer

0830 Morning Prayer

1700 Evening Prayer

All are welcome to share in these services.

Canon Claire is on annual leave from Sunday 26 July to Monday 17 August

Pershore Abbey

ORGAN RECITAL



Sunday 9 August

14:00-15:00

Pershore Abbey

Featuring International Concert Organist Paul Carr

Admission: Free with retiring collection

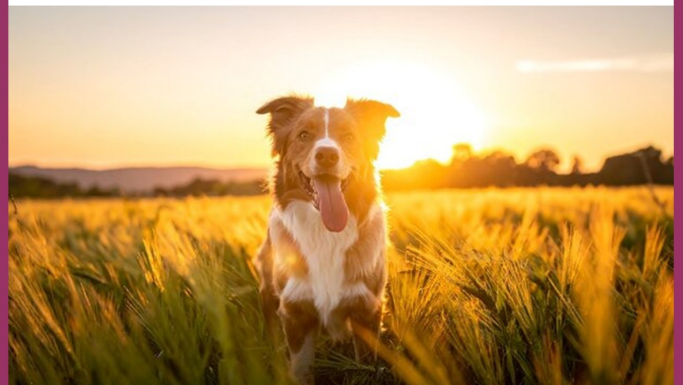
ALL WELCOME

01386 552071
www.pershoreabbey.org.uk



St James' Church, Birlingham

SUMMER WALK AROUND BIRLINGHAM



SUNDAY 23 AUGUST

3.00PM

Meet at the War Memorial for a walk around Birlingham,
led by Canon Claire

Bring a dog, a friend, or both!

**DOG BLESSING, FOLLOWED BY REFRESHMENTS
SERVED IN THE CHURCH AFTER THE WALK**

— Keeping In Touch —

Vicar

The Revd Canon Claire Lording - vicar@pershoreabbey.org.uk

Associate Priest

The Revd Jayne Parker - associate@pershoreabbey.org.uk

Abbey Wardens

Mrs Sam Andrews - 07443904635

Mr Martin Fowler - 01386 552243

Pershore Abbey and Benefice Office

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01386 552071

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Open to the public 1100-1200 Tuesday, Wednesday and Thursday



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www.pershoreabbey.org.uk