



PERSHORE ABBEY

The Abbey Church of the Holy Cross with
St Nicholas' Pinvin, St James' Birlingham & St Mary's Wick

Sunday, 12 March 2023

LENT 3/FAIRTRADE SUNDAY

SERVICE SHEET, BULLETIN & DIARY

Welcome to our 1030 service today where we will celebrate Fairtrade Fortnight and see how we can support the Fairtrade Foundation as individuals and as a church. We recommit ourselves as a Fairtrade Church to do all that we can to buy Fairtrade products which support growers and communities across the world, so please do visit our Traidcraft stall which is here today to help us all support Fairtrade Sunday.



*

The 1030 Service will be live-streamed and available to view on our YouTube channel.

You can join in live at 1030 or catch up later in the day or week.

Please use this sheet in conjunction with the service booklet provided.

Please leave the service booklet, but do remember to take this sheet and bulletin home with you when you leave and recycle when you have finished with it.

THE COLLECT

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

FIRST READING

Exodus 17.1-7

A reading from the book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

For the word of the Lord.

Thanks be to God.

SECOND READING

Romans 5.1-11

A reading from the Letter to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

For the word of the Lord.

Thanks be to God.

THE GOSPEL

John 4.5-42

Hear the Gospel of our Lord Jesus Christ according to John

Glory to you, O Lord.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink.' (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink," you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have

said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.

Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

Many Samaritans from that city believed in Jesus because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

POST COMMUNION PRAYER

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. **Amen.**

FAIRTRADE FORTNIGHT TAKES PLACE FROM 27 FEBRUARY - 12 MARCH 2023



FAIRTRADE FORTNIGHT CHALLENGE:

This 2023 Fairtrade Fortnight try to find a further item of imported food that you buy that is fairtrade. Asking a shop assistant for help, widens awareness.

HYMN SHEET

FIRST HYMN

A&M 567

Pleading Saviour

1. Sing the gospel of salvation,
tell it out to all the earth;
to the ones so long excluded,
speak of hope and human worth.
All the darkness of injustice
cannot dim salvation's light,
for the outcast and exploited
count as worthy in God's sight.
2. Christ, the one eternal Shepherd,
calls creation to rejoice,
and the victims of oppression
thrill to hear salvation's voice.
All who recognize the Saviour
take their place within the fold,
there, in perfect truth and freedom,
life's eternal joys to hold.
3. See, the host that none can number
gathers in from every side,
once the victims of injustice,
now redeemed and glorified.
Fear and weeping here are ended,
hunger and oppression cease.
Now the Lamb becomes the Shepherd!
Now begins the reign of peace!

[Michael Forster (b.1946)]

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GRADUAL HYMN

A&M 285

Gott Will's Machen

God, whose farm is all creation,
take the gratitude we give;
take the finest of our harvest,
crops we grow that we may live
Take our ploughing, seeding, reaping,
hopes and fears of sun and rain,
all our thinking, planning, waiting,
ripened in this fruit and grain.
All our labour, all our watching,
all our calendar of care
in these crops of your creation
take, O God: they are our prayer

[Leslie Thomas John Arlott (1914-1991)]

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The Old Presbytery, Alderney, Channel Islands Permission applied for.

Inspired by love and anger, disturbed by need and pain,
 informed of God's own bias, we ponder once again:
 'How long must some folk suffer? How long can few folk mind?
 How long dare vain self-interest turn prayer and pity blind?'
 From those forever victims of heartless human greed,
 their cruel plight composes a litany of need:
 'Where are the fruits of justice? Where are the signs of peace?
 When is the day when prisoners and dreams find their release?'
 God asks: 'Who will go for me? Who will extend my reach?
 And who, when few will listen, will prophesy and preach?
 And who, when few bid welcome, will offer all they know?
 And who, when few dare follow, will walk the road I show?'
 Amused in someone's kitchen, asleep in someone's boat,
 attuned to what the ancients exposed, proclaimed and wrote,
 a saviour without safety, a tradesman without tools
 has come to tip the balance with fishermen and fools.

[John L. Bell (b. 1949) & Graham Maule (1958 - 2019)]

From Heaven Shall Not Wait, 1987. © 1987, WGRG, Iona Community, Glasgow G2 3DH Scotland.

COMMUNION MOTET

Fairest Lord Jesus - Howe

Sung by the Pershore Abbey Choir

COMMUNION HYMN

A&M 575

Neighbour

When I needed a neighbour, were you there, were you there?
 When I needed a neighbour, were you there?
*And the creed and the colour and the name won't matter,
 were you there?*
 I was hungry and thirsty, were you there, were you there?
 I was hungry and thirsty, were you there?
 I was cold, I was naked, were you there, were you there?
 I was cold, I was naked, were you there?
 When I needed a shelter, were you there, were you there?
 When I needed a shelter, were you there?
 When I needed a healer, were you there, were you there?
 When I needed a healer, were you there?
 Wherever you travel I'll be there, I'll be there,
 wherever you travel I'll be there.
*And the creed and the colour and the name won't matter,
 I'll be there.*

[Sydney Carter (1915-2004)]

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Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
Bread of heaven,
feed me now and evermore.

Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs and praises
I will ever give to thee.

[William Williams (1717-1791) transl. Peter Williams (1727-1796)]

Pershore Abbey CCLI No. 46441

If you need any help in accessing any of the online features mentioned in the service sheet or bulletin, please do not hesitate to contact the office or Revd Claire Lording for support.



This service is being live streamed to the Abbey's YouTube Channel

To find the recording please visit

www.youtube.com and search for **Pershore Abbey Community**

[Pershore Abbey Community on YouTube](#)

If you have any queries or concerns please do speak to a sidesperson or churchwarden

PERSHORE ABBEY & BENEFICE

12 MARCH 2023

As a Kingdom People we are churches that seek to:

- Worship God
- Welcome All
- Reach out to the world

Vicar: Canon Claire Lording

Email: vicar@pershoreabbey.org.uk

Abbey Wardens: Mrs Suzanne Clarke (01386 553293) Mrs Sam Andrews (01386 556083)

The Benefice Office of Pershore with Pinvin, Wick & Birlingham

Alveston House, 11, Broad Street, Pershore, WR10 1BB (01386 552071)

Email: office@pershoreabbey.org.uk **Website:** www.pershoreabbey.org.uk

BENEFICE OFFICE OPENING HOURS

TUESDAY - THURSDAY 1100 - 1200 ONLY

(excluding Bank Holidays)

The office staff will also be available to answer enquiries by phone or email on weekday mornings from **0930 –1300**

Please email your enquiry to office@pershoreabbey.org.uk or leave a message on 01386 552071 and they will get back to you as soon as they can.

PLEASE PRAY FOR

WE PRAY FOR THOSE AFFECTED BY THE TURKEY-SYRIA EARTHQUAKE

WE PRAY FOR ALL OF THOSE WHO HAVE BEEN AFFECTED BY WAR AND WHO CONTINUE TO BE AFFECTED BY CONFLICT

We pray for those whose weddings, blessings and baptisms are taking place and for all those who are making new plans to celebrate these special life events.

We pray for all those welcoming new life into their families.

We pray for those in need.

We pray for those who have died and for their families and friends.

We pray for those whose anniversary of death occurs in the coming week.

A THANK YOU FROM LAUREL PEGG: Thank you to all those who came to the service in the Abbey on February 24 and for your cards, messages and donations following the passing of Michael. The Abbey 'family' of Suzanne Clarke and ushers, Judy Dale, Choir, John Wilderspin, Bob Gilmor, Martyn Spence, Chris Kimberley, Jan Parsons, the Revd. Alma Organ, the Ven. Chris Liley, Angela Gerrard, Deborah and Garry at Hills supported me throughout, helping to ensure that the service was the best and most meaningful for Mike. Everyone both literally and metaphorically "pulled out all of the stops" to surround myself and the family with warmth, prayers and love. *Laurel*

PERSHORE BENEFICE BULLETIN & DIARY

12 MARCH 2023

HOLY WEEK SERVICES AT PERSHORE ABBEY: Sign up sheets for our Holy Week services will be available at the back of the Abbey shortly. If you would like to be involved in any of our Holy Week services you can also speak to Claire.

A THANK YOU: A big 'Thank You' to all those who not only helped at the Shrove Tuesday pancakes and Churches Together in Pershore (CTiP) Lent Appeal Launch and the Pershore Abbey Lenten Lunches session, but also to all those who so kindly provided pancakes & delicious soups. These were two very good CTiP events with lots of fellowship enjoyed by all for the Lent Project. We look forward to the remaining Lenten Lunches with our fellow churches. *Jane Knox, Secretary Pershore Abbey and St Andrew's Social Committee*

NEXT PERSHORE ABBEY PARISH COFFEE MORNING & FEATURED DISPLAY: Saturday 18 March 1030-1200 noon in St Andrew's. This coffee morning will be run by the Pershore Abbey Choir.

DISPLAY OF MUSIC AT ABBEY COFFEE MORNING 18 MARCH IN ST ANDREWS 1030-1200

NOON: The next Parish coffee morning hosted by Pershore abbey Choir will also feature a special display of Music of the 30's,40's,50's & 60's used by a Dance Band at Norton Barracks Army Depot, Worcester. The images on the front of the sheet music are unique - perhaps you will remember having danced to the music! Enjoy a trip down memory lane with this display put together by Ivan Steele.

POSIE MAKING FOR PERSHORE ABBEY MOTHERING SUNDAY SERVICE: Posies for the Mothering Sunday service will be put together on **Friday 17 March** at Suzanne Clarke's home from 1300 onwards. Suzanne would be most grateful for any donations of flowers and foliage or any monetary donations to buy flowers. Please speak to Suzanne if you can help in any way. *Thank you, Suzanne*

MOTHERING SUNDAY 19 MARCH 1030 ALL AGE EUCHARIST AT PERSHORE ABBEY:

Everyone is welcome to join our All Age Eucharist service when we give thanks for mothers past and present. We also celebrate the family of the Church.

IONA SERVICE PERSHORE ABBEY 1700 ON SUNDAY 26 MARCH. *'There was once a man*

who had two sons. The younger son said to his father, "Father give me my share of the estate."' What does Jesus' well-loved story show us about sharing and the nature of God, our lives and creation? Everyone is welcome to this small reflective service. If you would like to join by Zoom, please contact Helen on iona@pershoreabbey.org.uk

DON'T FORGET TO SUPPORT OUR TRADICRAFT STALL THIS FAIRTRADE SUNDAY. THERE ARE LOTS OF GREAT ITEMS ON OFFER, SO TAKE SOME TIME TO BROWSE AND SPEND!



CORONATION NEWS

CORONATION PRAYERS: The Church of England is calling for a period of prayer leading up to the Coronation of King Charles III and has released a book of Daily Prayers.

The booklet is designed to help people pray for The King, The Queen Consort and the Royal Family and their calling to a life of public service; to pray for our nation and the world at this special time; to learn about the spiritual significance of the Coronation Service and contemplate the person of Jesus – the servant King.

It runs from Easter Day to the day of the Coronation on May 6 with daily themes, reflections and prayers for use by individuals, churches or groups. Commending the book of Prayers, the Archbishop of Canterbury and Archbishop of York said:

"We are delighted to offer this book to everyone who wishes to join us in praying for The King, The Queen Consort and the Royal Family as they prepare for the Coronation. Looking ahead to this historic moment in the life of our nation, we give thanks for His Majesty The King's example of lifelong public service to others. The Coronation will be a time to celebrate community, faith and service – values that are reflected in these prayers. Please set aside some time each day between Easter and the Coronation to pray with us for Their Majesties, the Royal family and our nation."

A limited number of these special coronation prayer booklets will be available via the Abbey Office soon. The cost of the books will be **£2.00** (this includes the cost of postage and admin fees). If you would like to pre-order a booklet, please contact the office at office@pershoreabbey.org.uk.

BEAUTIFUL BUNTING FOR PERSHORE'S 'CORONATION' STREET: For the Coronation of HRH King Charles III, Pershore Town Council are asking as many of you as possible to get creative to help them fill two full strings of bunting that will be strung up on Broad Street ready for the Coronation celebrations. Find out more at <https://www.pershore-tc.gov.uk/2023/03/pershore-community-coronation-bunting/>

ECO CHURCH



EARTH HOUR SATURDAY 2030-2130 25 MARCH: The latest edition of the Called to Action newsletter looks at Earth Hour on Saturday 25 March. Join in an act of solidarity with millions around the world, drawing attention to the nature and climate crises. Switch off as many devices as you can, and take time to pray.

Read more about Earth Hour at <https://www.earthhour.org/>

A candle light vigil will also be held at Worcester Cathedral on 25 March starting at 2030. More details can be found at <https://www.facebook.com/WorcesterCathedral>

You can read the full newsletter here on the Worcester Diocese website: <https://www.cofe-worcester.org.uk/called-to-action-earth-hour.php>, including details of The Big Green Hike sponsored walk on Palm Sunday 2 April and Climate Stewards' Carbon Fast initiative.

CLIMATE STEWARDS' CARBON FAST FOR LENT: In the bible, caring for creation is God's first instruction to humans. This Lent, a time when Christians traditionally fast and focus on God, we encourage you to take up our Lent challenge – living more simply and finding new ways to cut your carbon footprint.

How the Carbon Fast works:

Each week will feature a different theme designed to help us take climate action. Beginning on 22 February, you will receive a weekly email containing some key facts, suggestions for how you could reduce your carbon footprint, and a prayer.



There's still time to get involved—more details on how to sign up are available from:

<https://www.climatestewards.org/resources/carbon-fast/>

ORGAN UPDATE AND ABBEY CLOSURES

We are now entering the final stages of the physical installation and moving towards the voicing stage of the Organ works, during which the Abbey will remain open, but absolute silence will be required. A revised schedule of works is now available, so please be aware of the new proposed timings (all subject to change):

- **9 - 10 March & 15 - 17 March:** Abbey **CLOSED**. The scaffolding will be removed and there will be **NO ACCESS** to the Abbey.
- **THE NEXT STAGE OF THE INSTALLATION WILL BE THE VOICING PERIOD.**
DURING THIS PERIOD THE ABBEY WILL BE OPEN BUT **TOTAL SILENCE** MUST BE OBSERVED AT ALL TIMES. THIS MAY BE REVIEWED AS WE PROGRESS THROUGH THE VOICING PERIOD.

Our **Daily Offices** and **Sunday Services** will continue to be observed throughout the period but do please keep an eye on the weekly bulletin for updates.

Please be aware that there will be a lot of activity around the Abbey during the scaffolding removal too, so please exercise caution when in the grounds.

ORGAN FESTIVAL UPDATE

We are pleased to announce that we now have a new date for the postponed Organ Festival.

The Festival will be held on

28 September – 1 October 2023

If you kindly agreed to host a student for the postponed April dates, Claire will be contacting you again shortly to see if you are still able to offer your hospitality and support.



PERSHORE ABBEY ORGAN FESTIVAL THURSDAY 28 SEPTEMBER - SUNDAY 1 OCTOBER 2023



**PLEASE JOIN US FOR OUR ORGAN FESTIVAL AS WE COME TOGETHER TO
CELEBRATE OUR PIPE DREAM BECOMING A REALITY**

Full details of our Organ Festival will be announced soon,
but we are very excited to share our planned programme of events
with you as we move into the final stage of the project.

ORGAN FESTIVAL PROGRAMME

Thursday 28 September	School Outreach Event tbc
Friday 29 September at 1900	Festival Choral Concert <i>with Gonville & Caius College Choir, Cambridge</i>
Saturday 30 September at 1900	Festival Organ Recital with Robert Quinney, Director of New College Choir, Oxford and former Sub-Organist at Westminster Abbey
Sunday 1 October at 1030	Festival Eucharist
Sunday 1 October at 1700	Festival Evensong

TICKET INFORMATION WILL BE AVAILABLE SOON

PLEASE VISIT THE PIPE DREAMS PAGE ON THE PERSHORE ABBEY WEBSITE FOR
MORE INFORMATION

www.pershoreabbey.org.uk

ABBEY & BENEFICE DIARY

Canon Claire's usual day off is Friday. Claire will not be available for commitments on this day.
If you have an enquiry, she will get back to you as soon as she can.

Sunday 12 March - Lent 3

08:00 Eucharist (*Pershore Abbey*)

09:45 Café Church (*St Andrew's Main*)

10:30 Sung Eucharist with Traidcraft Stall (*Pershore Abbey with LIVESTREAM*)

11:30 After Service Coffee (*St Andrew's Main*)

12:30 Service of Holy Baptism (*Pershore Abbey*)

14:30 Service of Holy Baptism (*Pershore Abbey*)

17:00 Wholeness & Healing Service (*Pershore Abbey*)

PERSHORE ABBEY DAILY OFFICES TO TAKE PLACE IN CHOIR VESTRY

0800 Silent Prayer

0830 Matins

1700 Evening Prayer

Monday 13 March

11:00 Funeral service of the late

Florence Watts (*Pershore Abbey*)

13:15 Art & Craft for Wellbeing (*St Andrew's Main*)

14:00 Abbey Mission Group (*St Andrew's Upper*)

18:30 Bell ringing practice (*St Andrew's*)

19:00 Art & Craft Session (*St Andrew's Upper*)

19:00 Pershore Community Choir (*St Andrew's Main*)

19:00 Lent Compline (*Zoom*)

19:30 Bell Ringing (*St Andrew's*)

Tuesday 14 March

11:00 Foodbank (*St Andrew's Main*)

12:00 Funeral service of the late

Patsy Freund (*Pershore Abbey*)

14:00 Abbey Women's Fellowship *St Andrew's Main*)

15:30 Salzwedel Meeting (*Michael Hodges' Home*)

19:15 Private Meeting (*St Andrew's Upper*)

Wednesday 15 March

Scaffolding - ABBEY CLOSED following funeral service

09:30 Private Meeting (*St Andrew's Upper*)

10:00 Abbey Pastoral Group

11:00 Funeral service of the late

Barrie Mellish (*Pershore Abbey*)

11:30 Volunteer Lunch Club (*St Andrew's Main*)

14:45 Pershore U3A Singers (*St Andrew's Main*)

15:45 V&W (*Vicar's Vestry*)

19:00 Vale Harmony (*St Andrew's Main*)

19:00 Read Easy Meeting (*St Andrew's Upper*)

19:00 CTiP Lent Course (*Pershore Baptist Church*)

Thursday 16 March

Scaffolding - ABBEY CLOSED (subject to change)

12:00 CTiP Lent Lunches (*St Andrew's Main*)

14:00 CTiP Lent Course (*St Andrew's Main*)

17:30 Choir Practice (*St Andrew's Main*)

Friday 17 March

Scaffolding - ABBEY CLOSED (subject to change)

09:30 Babies & Toddlers (*St Andrew's Main*)

13:00 Foodbank (*St Andrew's Main*)

13:00 Posie Making (*SC home*)

19:30 Bell Ringing (*St Andrew's*)

Saturday 18 March

10:30 Abbey Coffee Morning (*St Andrew's Main*)

Sunday 19 March - Mothering Sunday

08:00 Eucharist (*Pershore Abbey*)

10:30 All Age Eucharist with Traidcraft Stall
(*Pershore Abbey with LIVESTREAM*)

10:30 Morning Praise (*St Mary's, Wick*)

10:30 Holy Communion (*St James', Birlingham*)

10:30 Sunday Praise (*St Nicholas', Pinvin*)

11:30 After Service Coffee (*St Andrew's Main*)

12:30 Service of Holy Baptism (*Pershore Abbey*)



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Website: www.pershoreabbey.org.uk