

PERSHORE BENEFICE The Abbey Church of the Holy Cross with St Nicholas' Pinvin, St James' Birlingham & St Mary's Wick Sunday, 12 June 2022 TRINITY SUNDAY

SERVICE SHEET, BULLETIN & DIARY

The 1030 Service will be live-streamed and available to view on our YouTube channel. You can join in live at 1030 or catch up later in the day or week.

Please use this sheet in conjunction with the service booklet provided.

You will find a Hymn Sheet for this service on page 3

Remember to take this service sheet and bulletin home with you when you leave.

THE COLLECT

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

FIRST READING

Proverbs 8.1-4, 22-31

A reading from the book of Proverbs

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: 'To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth – when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

For the word of the Lord.

Thanks be to God.

SECOND READING

A reading from the Letter to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For the word of the Lord

Thanks be to God.

THE GOSPEL

John 16.12-15

Hear the Gospel of our Lord Jesus Christ according to John

Glory to you, O Lord.

Jesus said to his disciples: 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'

This is the Gospel of the Lord **Praise to you, O Christ.**

POST COMMUNION PRAYER

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen**

The 1030 service is being live streamed to the Abbey's YouTube Channel To find the recording please visit

to find the recording please visit

www.youtube.com and search for Pershore Abbey Community

Pershore Abbey Community on YouTube

If you have any queries or concerns please do speak to a sidesperson or churchwarden

HYMN SHEET

FIRST HYMN

A&M 276

(Nicaea)

- Holy, holy, holy! Lord God Almighty! early in the morning our song shall rise to thee. Holy, holy, holy, merciful and mighty! God in three persons, blessed Trinity!
- Holy, holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea; cherubim and seraphim falling down before thee, which wert and art and evermore shalt be.
- Holy, holy, holy! Though the darkness hide thee, though the eye of sinful man thy glory may not see, only thou art holy; there is none beside thee, perfect in pow'r, in love, and purity.
- 4. Holy, holy, holy! Lord God Almighty!
 all thy works shall praise thy name in earth, and sky and sea.
 Holy, holy, holy! merciful and mighty!
 God in three persons, blessed Trinity!

[Reginald Heber (1783-1826) Music by John Bacchus Dykes (1823-1876)]

GRADUAL HYMN

A&M 272

(Stuttgart)

- Father, Lord of earth and heaven, King to whom all gifts belong, Give your greatest gift, your Spirit, God the holy, God the strong.
- Son of God, enthroned in glory, Send your promised gift of grace; Make your church your holy temple, God the Spirit's dwelling-place.
- Spirit, come in peace descending As at Jordan, heavenly dove;
 Seal your Church as God's anointed, Set our hearts on fire with love.
- Stay among us, God the Father, Stay among us, God the Son, Stay among us, Holy Spirit: Dwell within us, make us one.

THIRD HYMN

A&M 269

There will be no offertory plate collection at this time, however, there is collection bowl available on the Welcome Table for those wishing to contribute.

Alternatively, donations can be made at our contactless donation station located by the bookstall or online via our website at <u>www.pershoreabbey.org.uk</u>

 Can we by searching find out God or formulate his ways? can numbers measure what he is or words contain his praise?

- Although his being is too bright for human eyes to scan, his meaning lights our shadowed world through Christ, the Son of Man.
- Our boastfulness is turned to shame, our profit counts as loss, when earthly values stand beside the manger and the cross.

 We there may recognise his light, may kindle in its rays, find there the source of penitence, the starting-point for praise.

 5. There God breaks in upon our search, makes birth and death his own; he speaks to us in human terms to make his glory known.

Elizabeth J. Cosnett (b. 1936)

COMMUNION MOTET

Holy, Holy, Holy, Holy is the Lord—Schubert Sung by the Pershore Abbey Choir

COMMUNION HYMN

- Holy, holy, holy is the Lord; holy is the Lord God almighty. holy, Holy, is the Lord; holy is the Lord God almighty, who was, and is, and is to come! holy, Holy, Holy is the Lord.
- Jesus, Jesus, Jesus is the Lord; Jesus is the Lord Gold almighty, Jesus, Jesus, Jesus is the Lord; Jesus is the Lord Gold almighty, who was, and is, and is to come! Jesus, Jesus, Jesus is the Lord!

A&M 661

- Worthy, worthy, worthy is the Lord; worthy is the Lord God almighty. worthy, worthy, worthy is the Lord; worthy is the Lord God almighty. who was, and is, and is to come! Worthy, worthy, worthy is the Lord.
- 4. Glory, glory, glory to the Lord; glory to the Lord God almighty. glory, glory, glory to the Lord; glory to the Lord God almighty. who was, and is, and is to come! Glory, glory, glory to the Lord.

FINAL HYMN

A&M 630

 Father, Lord of all creation, ground of being, life and love; height and depth beyond description only life in you can prove: you are mortal life's dependence; thought, speech, sight are ours by grace; yours is every hour's existence, sovereign Lord of time and space.

 Jesus Christ, the Man for others, we, your people, make our prayer: help us love – as sisters, brothersall whose burdens we can share. where your name binds us together you, Lord Christ, will surely be; where no selfishness can sever there your love the world may see. 3. Holy Spirit, rushing, burning wind and flame of Pentecost, fire our hearts afresh with yearning to regain what we have lost. may you love unite our action, never more to speak alone: God, in us abolish faction, God, through us your love make known.

> Stewart Cross (1928-1989) Music: Cyril Taylor (1907-1991)

Pershore Abbey CCLI No. 46441

As a Kingdom People we are churches that seek to: Worship God Welcome All Reach out to the world
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BENEFICE OFFICE OPENING HOURS
TUESDAY - THURSDAY 1100 - 1200 ONLY (excluding Bank Holidays)
The office staff will also be available to answer enquiries by phone or email on weekday mornings from 0930–1300 Please email your enquiry to <u>office@pershoreabbey.org.uk</u> or leave a message on
01386 552071 and they will get back to you as soon as they can.

PERSHORE BENEFICE BULLETIN & DIARY 12 JUNE 2022

PLEASE PRAY FOR

WE PRAY FOR ALL OF THOSE AFFECTED BY THE WAR IN THE UKRAINE

We pray for those whose weddings, blessings and baptisms are taking place and for all those who are making new plans to celebrate these special life events.

We pray for all those welcoming new life into their families.

We pray for those in need.

We pray for those who have died and for their families and friends.

We pray for those whose anniversary of death occurs in the coming week.

UKRAINE HUMANITARIAN APPEAL



INTERNATIONAL RESCUE COMMITTEE DEC MEMBER

MAKE YOUR DONATION AT WWW.DEC.ORG.UK/APPEAL/UKRAINE-HUMANITARIAN-APPEAL

MINISTRY AND CHURCH NEWS

RECEIVING WINE AT COMMUNION AT THE ABBEY: During the height of the pandemic we, like all of the Church of England, had to suspend the chalice and, with the exception of the presiding priest, take communion in one kind only. We have considered on several occasions, since the easing of the rules covering Covid and the better outlook on infection rates, when and how we could safely re-introduce communion in two kinds.

The Abbey Vicar and Wardens' meeting has decided that, given the most recent guidance from the Church of England, that we can now offer communion in both kinds to those who wish to share in it. We do want to be clear, however, that it is still perfectly proper to continue to receive in one kind if you feel more comfortable doing that.

At the Abbey we are now offering the chalice as well as the bread. Please come to the altar step as you have been doing and the priest will place the bread in your hands. A chalice will then be available on either side of the altar for those who wish to receive the wine. If you do not wish to receive wine, simply return to your seat as before.

In line with Church of England guidance the intinction of the bread in the chalice (the dipping of the bread into the wine) will not be permitted by communicants. Similarly, for practical reasons the priest will not be offering intinction. After much thought we believe that offering the chalice in the way we propose, which will be wiped and rotated after each communicant receives, is the best and safest way that people can receive communion in both kinds, should they wish to do so.

We will of course continue to monitor the Covid situation and any guidance that is issued by the Church of England, but it is wonderful that we can return to offering communion in both kinds to those who we know have missed it so much. *Claire*

MINISTRY AND CHURCH NEWS

ABBEY CAR SHARE VOLUNTEER DRIVERS NEEDED!: As part of our commitment to being an Eco Church, we have set up a car share scheme. This is so that people who need a lift to Sunday services or to other events can get to the Abbey. Marcus Seale is our Car Share Coordinator and he needs some volunteers who are happy to be called on to drive should a lift be requested. If you think you can help please contact Marcus at carshare@pershoreabbey.org.uk Thank you. Claire

CHRISTIAN AID WEEK: Thank you for all involved in the collection - envelope deliverers, envelope collector hubs and donors. 1300 envelopes were delivered, all advertising the outreach and name, even those that weren't returned with a donation. The result this year was fantastic with a total of £3,965.14 being raised which included £652.50 of gift aided money. Sarah Thomson

CHURCHES TOGETHER IN PERSHORE ANNUAL SERVICE FOR CHRISTIAN UNITY: This year's service takes place on Sunday 26 June at 1500 in Abbey Park. We are gathering at the bandstand, so bring something to sit on - and a brolly if the weather looks dodgy! The theme of our gathering is "Listening". Along with representatives from all four of our churches the children from Holy Redeemer School will be taking a leading part. Listening is a major part of the role of a workplace chaplain and Revd Dick Johnson from Faith at Work in Worcestershire will be with us to commission new chaplains and to recommission those already visiting shops and businesses in Pershore. Come along for what promises to be a joyous get together.

SPECIAL IONA CELEBRATION AT 1700 SUNDAY 26 JUNE IN PERSHORE ABBEY: Everyone is welcome to a special service celebrating Columba and the Iona Community. Some people from the West Midlands Iona group will be joining us. Watch out for further details in the bulletin or on the website.

DATES FOR YOUR DIARY

ST ANDREW'S - THE NEXT 50 YEARS: On Tuesday 20 September at 1900 there will be an open meeting in St Andrew's to discuss what happens to it over the next 50 years. This is being held by the Trustees of the building and they want to hear your views. So put the date in your diary – we will remind you again nearer the date, of course!

AND FINALLY . . .

HEAVEN ON EARTH: Our very own playwright Noel Dollimore has written a new play "Heaven on Earth" centred on the marriage of William Morris and his wife Jane. The play will be performed at The Bear Pit Theatre, Stratford upon Avon from 29 June - 2 July by Second Thoughts. More details, tickets and available booking information from www.secondthoughts.org.uk 7



ABBEY & BENEFICE DIARY

Revd Canon Claire's usual day off is Friday. Claire will not be available for commitments on this day. If you have an enquiry, she will get back to you as soon as she can.

Sunday 12 June- Trinity Sunday

08:00 Eucharist (Pershore Abbey)
09:45 Café Church (St Andrew's Main Hall)
10:30 Sung Eucharist (Pershore Abbey with LIVESTREAM)
10:30 Holy Communion (St Nicholas' Pinvin)
10:30 Morning Praise (St Mary's Wick)
17:00 Wholeness & Healing (Pershore Abbey)

PERSHORE ABBEY DAILY OFFICES MONDAY TO SATURDAY:

0800 Silent Prayer 0830 Matins 1700 Evening Prayer

Monday 13 June

12:00 Funeral for the late Penelope Abbott (Pershore Abbey)
13:00 Art & Craft for Wellbeing (St Andrew's Main Hall)
13:30 Me, You n' Brew (St Andrew's Upper)
14:00 Evesham U3A Travellers Tales Guided Tour (Pershore Abbey)
18:30 Bell ringing practice (Pershore Abbey)
18:45 Read Easy Meeting (St Andrew's Main)
19:00 Pershore Community Choir (Pershore Abbey)

Tuesday 14 June

11:00 CTIP Foodbank (St Andrew's Main)
14:00 Abbey Women's Fellowship (St Andrew's Main Hall)
19:15 Private Meeting (St Andrew's Upper)

Wednesday 15 June

11:00 CTIP Meeting (St Andrew's Upper)
11:30 Lunch Club (St Andrew's Main Hall)
14:45 U3A Singers (St Andrew's Main Hall)
15:00 Funeral for the late Pauline Carter (Vale Crematorium)

15:45 V & W (Choir Vestry) 19:00 Pershore Town Choir (Pershore Abbey) 19:00 Vale Harmony (St Andrew's Main)

Thursday 16 June

11:00 Organ Practice (Pershore Abbey) 18:00 Choir Practice (Pershore Abbey)

Friday 17 June - Benefice Office Closed

09:30 Babies & Toddlers *(St Andrew's Main Hall)* 13:00 CTIP Foodbank *(St Andrew's Main)*

Saturday 18 June

10:30 Coffee Morning - Flower Guild (St Andrew's Main Hall)
12:45 Concert Use (St Andrew's Main Hall)
14:30 Worcester Philharmonic Orchestra Concert (Pershore Abbey)
18:30 Eucharist Breakfast set up (St Andrew's Main Hall)

Sunday 19 June– Trinity 1

08:00 Eucharist (Pershore Abbey)
10:30 Sung Eucharist (Pershore Abbey with LIVESTREAM)
10:30 Holy Communion (St James', Birlingham)
10:30 Sunday Praise (St Nicolas', Pinvin)



If you need any help in accessing any of the online features mentioned in the service sheet or bulletin, please do not hesitate to contact the office or Revd Claire Lording for support.



Facebook: **#pershoreabbeycom** YouTube: **Pershore Abbey Community** Website: **www.pershoreabbey.org.uk**